



2026 AHEPA District 20 Family Convention CONVENTION PROGRAM

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Email _____ Phone _____

ABSOLUTE DEADLINE FOR AD COPY: MAY 21, 2026

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INSIDE FRONT COVER	\$250.00
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Grand Total: \$ _____

Mail completed form with payment to:

Or pay online with google form at: <https://ahepadistrict20.org/Events/Convention/>

AHEPA Chapter 275

Attn: Mike Orcutt 4331 W Golden Ranch Place, Marana, AZ 85658

520-269-1731 / MikeOrcutt@LongRealty.com

Make checks payable to: AHEPA Chapter 275

COPY AND CONTRACT REGULATIONS

1. All copy and advertisements are subject to approval of the Convention Committee. Convention Committee approval shall not relieve advertisers of its obligation to defend and indemnify as provided below.
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3. Advertiser agrees to defend and indemnify AHEPA Chapter 275 and its members against any and all claims based on or in connection with advertiser's advertisement.
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5. Enter your full name below, which will be your signature and subject you to the terms listed above.